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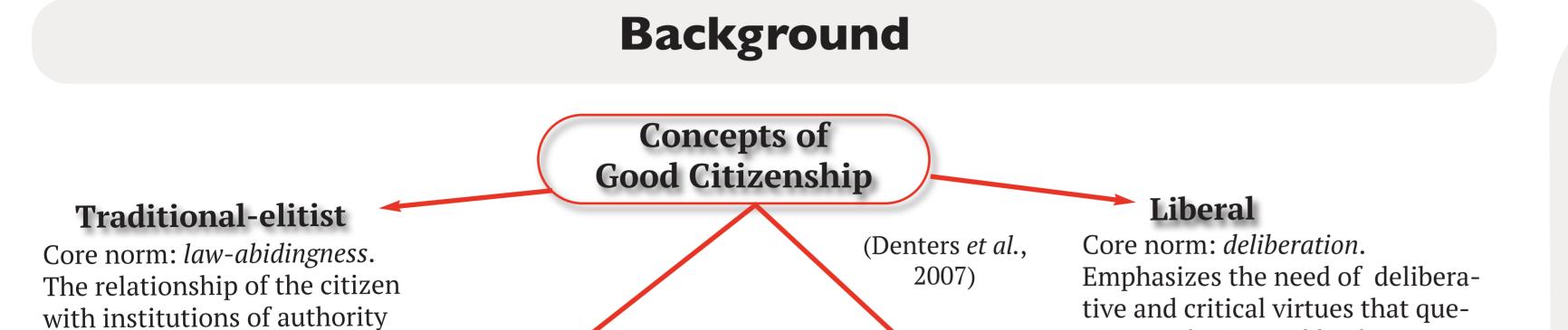
The Good European Citizen



Person-centered Analysis of Citizenship Norms and their Correlates in Young People from Seven European Countries

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Research Questions

What are the patterns of adhesion to different notions about who is a good European citizen in young people?

How are these different groups characterized by socio-demographic characteristics, levels of participation and attitudes related to the political sphere and the European context in particular?

is characterized by loyalty, trust and abidingness.

Communitarian

Core norm: solidarity. The civic responsibility towards others and the common good is brought forward, characterizing the good citizen by solidarity, tolerance and social participation.

stion authority and lead to engagement in public discourse.

Participatory

Core norm: *active participation*. Emphasizes active political participation as the core virtue of the good citizen.

Sample Method Person-centered approach in order to identify distinct Paper and online **questionnaire**. Measures: groups of young people with different conceptualizations of respondents • EU Citizenship norms: 8 items. E.g. "In order to be a good EU 955 **Adolescents** 52% citizenship (Hooghe *et al.*, 2016; Reichert, 2016): citizen, how important would you say it is to:... support people 16 - 19 years old who are worse off than yourself." Latent Profile Analysis with Mplus software **2** Age groups: • Forms of participation behavior in the last 12 months: 6 Male items. E.g. "Signed a petition/ Collected signatures/ Taken part Socio-demographic characte-Young adults Latent profiles 37% 48% in a legal demonstration or strike." (activism) ristics and political attitudes 20 - 26 years old • Political alienation: 6 items (α = .88). Female 3-step method for latent class predictors (Vermunt, 63% • Political support for order: 4 items ($\alpha = .67$). 2010): multinomial logistic regression. • Tolerance towards immigrants: 10 items ($\alpha = .81$). Types of participative behavior Latent profiles – • Nationalism: 3 items ($\alpha = .73$). • Satisfaction with the EU: 4 items ($\alpha = .68$). **7** EU countries: Italy, Czech Republic, Greece, Germany, Portugal, BCH method for continuous distal outcomes of la-• Identification: European (2 items) and national (2 items) Estonia, Sweden tent classes (Vermunt, 2010).

Results

The results identified **FOUR LATENT PROFILES** that represent groups holding distinctive European citizenship norms (Fig 1.)

These profiles tend to differ in the level of participation and in some preferences for particular types of participative behaviors (Fig. 2.)

Membership in the different profiles is influenced by some of the predicting variables considered (Table 1). Political alienation, nationalism and European identification did not have

significant effect on the latent categories.

Low normativity (5,97% of the sample).

A numerically small profile is charaterized by lower scores of importance on most citizenship norms considered in our measure, suggesting a possible refusal of mainstream notions of citizenship. Lower media consumption

- Generally more passive (especially in online activities)
- Higher levels of *unconventional participative forms*

on political, economic and social issues

Deliberative-critical notion of citizenship (5,76%).

The smallest group of youth consider especially important for the EU citizen to be informed, to form their own opinion about EU independently and to raise their voice concerning EU topics. Not someone who abides the law and votes.

• Generally more active • Activist forms, but not civic ones. More *males* than traditionalist and pluralistic profiles

and refugees

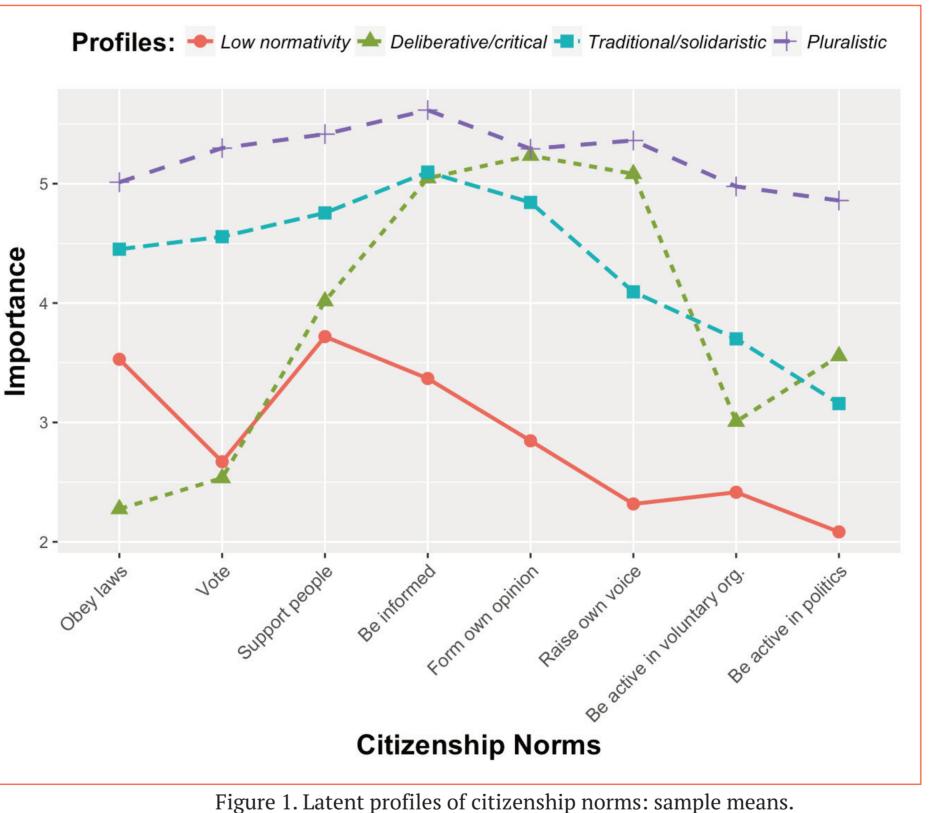
Less support for control and restrictions on civic liberties

Less satisfaction with the EU vs. traditionalist and pluralistic profiles

Traditional-solidaristic notion of citizenship (48,27%).

The largest group assigns relatively high importance on law-abiding, voting, solidaristic, informed norms, as well as on forming one's opinion independently. Less likely to think that the European citizen should be active politically and civically. More **satisfied with the EU**

- Generally more passive
- No preference for a particular type of activity



Traditional **Deliberative**/ critical solidaristic normativity Demographics Age group : Young 1.72 * 1.16 1.63 adults (vs late teens) **Gender** : Male (vs 4.12 ** 2.011.06 female) Attitudes Media use (political 0.62 *** 0.92 0.89 and social issues) **Political attitude:** 0.21 *** 1.15 1.08Support for order **Tolerance** towards 0.16 *** 0.13 *** 0.29 *** immigrants 0.71 0.34 ** 1.77 ** View of EU : Satisfied National 0.42 ** 0.39 ** 0.60 ** Identification

Table 1. Multinomial logistic regression results: odds ratios. Notes. Only variables with significant influence are presented. Values greater than 1 indicate that the odds of being

eference group is *Pluralistic citizenship norms* profile ***p < .001; **p < .01; *p < .05.

Discussion

Our findings suggest that most young respondents support different citizenship norms in an integrated way (Denters *et al.*, 2007), linking traditional, solidaristic, deliberative and active virtues as important for the good EU citizen. However, we also found distinct views of more critical stance among youth, differentiated by either refusal of mainstream notions or by endorsement of solely deliberative norms. These results confirm the need to take into account youth population heterogeneity when addressing their ideas of active citizenship.

Profiles:

Activism Consumer Online Unconventional

Figure 2. Types of participation predicted by membership in profiles of citizenship norms: means

(standardized scores).

Types of participation

Pluralistic notion of citizenship (40%).

All considered citizenship norms are endorsed as highly important in the second largest profile. More *tolerant towards immigrants*

• Higher levels of activity • Particularly in *civic participation*

Higher *national identification*

References

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Political

Civic

0.2 -

-0.2 -

📥 Deliberative/critical Traditional/solidaristic + Pluralistic

- Low normativity

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